

PARCEL I.D. : 00-0033-8693

EXHIBIT "A"

## TRANSMISSION LINE EASEMENT DESCRIPTION

A STRIP OF LAND LOCATED IN SECTION 22, TOWNSHIP 3 SOUTH, RANGE 6 WEST, UTAH SPECIAL BASE AND MERIDIAN, DUCHESE COUNTY, UTAH, BEING A PORTION OF THAT TRACT OF LAND DESCRIBED AS THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22, IN DEED TO RONALD R. AND CYNTHIA HANKS, RECORDED IN BOOK A373, PAGE 749, OFFICIAL RECORDS, DUCHESE COUNTY, UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE SOUTHEAST CORNER OF SAID SECTION 22 WHENCE THE SOUTH QUARTER CORNER OF SAID SECTION 22 BEARS S88°59'37"W 2616.44 FEET:

THENCE N47°49'06"W 1780.77 FEET TO A POINT ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22, SAID POINT BEING THE **POINT OF BEGINNING**;

THENCE AN EASEMENT LYING 125 FEET ON THE LEFT SIDE AND BEING BOUND BY THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22 ON THE RIGHT SIDE OF THE FOLLOWING DESCRIBED REFERENCE LINE: S82°11'20"W 242.94 FEET; TO A POINT IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22, WHICH BEARS N53°18'21"W 1945.87 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 22,

THENCE A 250 FEET WIDE EASEMENT 125 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED REFERENCE LINE: S82°11'20"W 418.65 FEET TO A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22, WHICH BEARS N29°05'48"E 1318.15 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 22, SAID POINT BEING THE **POINT OF TERMINATION**.

THE SIDE LINES OF SAID DESCRIBED EASEMENT BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES.

BASIS OF BEARINGS: ALL BEARINGS ARE GRID BEARINGS OF THE UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM 1983 BASED ON GPS OBSERVATION OF THE MONUMENTS SHOWN HEREON.

CONTAINS 3.708 ACRES MORE OR LESS.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR  
REGISTRATION NO. 6631032  
STATE OF UTAH 03-07-19

*SHEET 1 OF 2*

**TRANSWEST EXPRESS LLC**

**TRANSMISSION LINE  
EASEMENT ON  
RONALD R. AND CYNTHIA HANKS LANDS  
SECTION 22, T3S, R6W, U.S.B.&M.  
DUCHESE COUNTY, UTAH**

<b>SURVEYED BY</b>	G.M.	09-28-17	<b>SCALE</b>
<b>DRAWN BY</b>	C.I.	11-14-17	N/A
<b>FILE:</b>	6 2 3 9 3-A1		

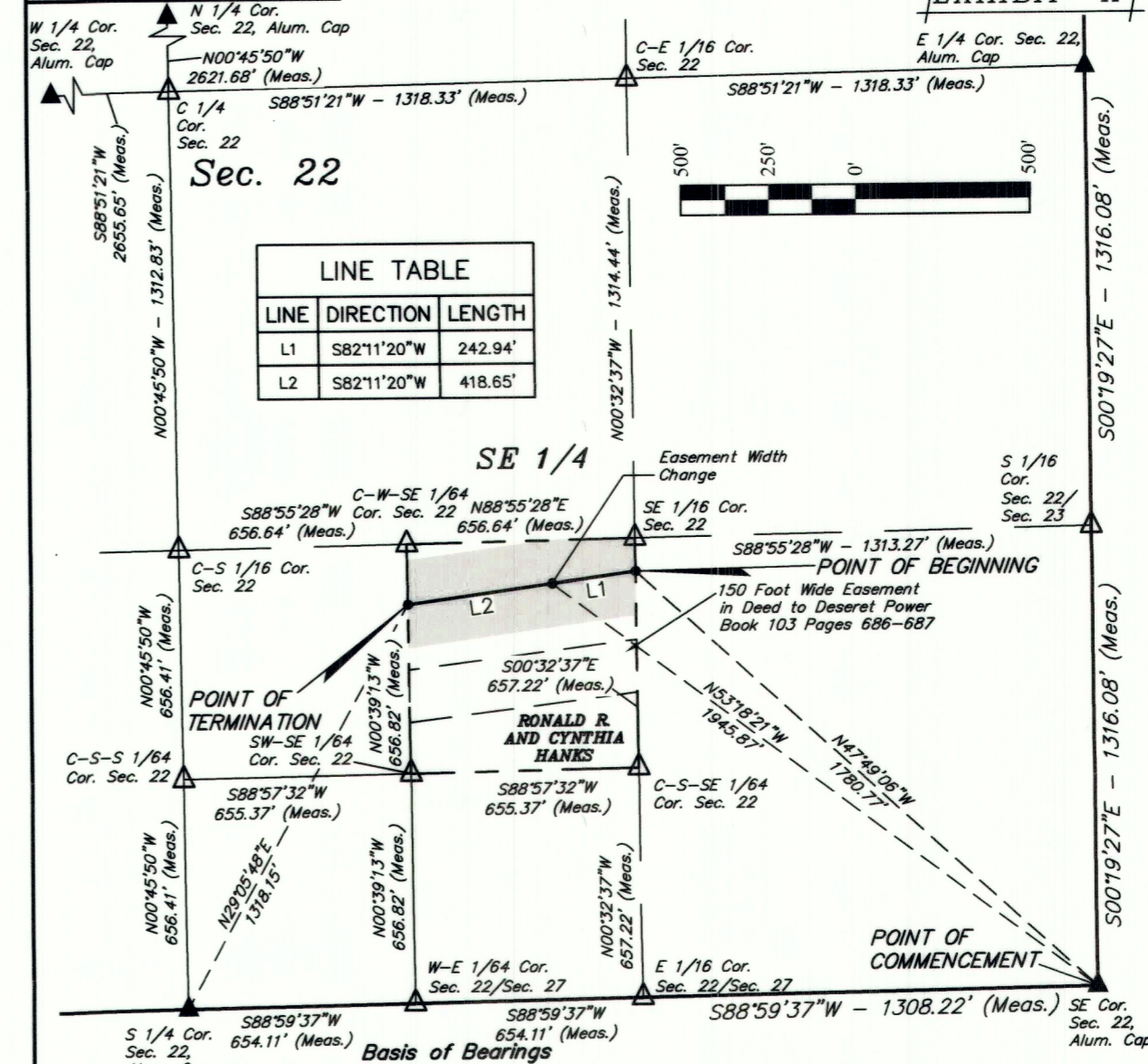
**TRANSMISSION LINE EASEMENT**



**UELS, LLC**  
Corporate Office \* 85 South 200 East  
Vernal, UT 84078 \* (435) 789-1017

PARCEL I.D. : 00-0033-8693

EXHIBIT "A"



THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE DESCRIBED EASEMENT AREA. THIS IS TO CERTIFY

▲ = SECTION CORNERS LOCATED.  
△ = POSITION CALCULATED USING  
B.L.M. STANDARDS (Not Set on Ground.)

ACREAGE / LENGTH TABLE			
PROPERTY OWNER	FEET	ACRES	RODS
RONALD R. AND CYNTHIA HANKS	661.59	3.708	40.10

**NOTES:**  
Basis of Bearings: All bearings are Grid Bearings of the Utah State Plane Coordinate System, Central Zone, North American Datum 1983 Based on GPS Observation of the Monuments Shown Hereon. All Measured Distances Shown are Ground Distances US Survey Feet.



**UELS, LLC**  
Corporate Office \* 85 South 200 East  
Vernal, UT 84078 \* (435) 789-1017

**CERTIFICATE**  
 AT THE ABOVE PLAT WAS PREPARED FROM FIELD  
 SURVEYS MADE BY ME OR UNDER MY SUPERVISION  
 AND ARE TRUE AND CORRECT TO THE BEST OF MY  
 KNOWLEDGE.

Brandon Easthorpe  
REGISTERED LAND SURVEYOR  
REGISTRATION NO. 6631032  
STATE OF UTAH

SHEET 2 OF 2

**TRANSWEST EXPRESS LLC**

**TRANSMISSION LINE  
EASEMENT ON  
RONALD R. AND CYNTHIA HANKS LANDS  
SECTION 22, T3S, R6W, U.S.B.&M.  
DUCHESE COUNTY, UTAH**

SURVEYED BY	G.M.	09-28-17	SCALE
DRAWN BY	C.I.	11-14-17	1" = 500'
FILE:	62393-A2		

**TRANSMISSION LINE EASEMENT**

## TRANSMISSION LINE EASEMENT

County Surveyor's File # 4022